



# CITIZEN OF THE YEAR NOMINATION FORM

The Dana Point Chamber of Commerce honors an individual each year whose community service and philanthropic efforts have significantly impacted the quality of life in Dana Point. We invite you to nominate a deserving individual for the **2024 Citizen of the Year** Award.

The recipient will be celebrated at the Chamber's Annual Dinner & Awards Night on February 27, 2025, at the Laguna Cliffs Marriott Resort & Spa. Please ensure your nomination highlights actions taken by the nominee during the 2024 calendar year. Nominations must be submitted no later than **February 3, 2025**.

## Eligibility

- Any member of the Dana Point Chamber of Commerce may submit a nomination.
- Nominations will be reviewed by the Citizen of the Year Committee, comprised of past award recipients.
- Nominations should reflect contributions made in 2024, not general or lifetime service.

## Submission

Return your completed nomination form to the Chamber via:

- Email: Vickie McMurchie at [vickie@danapointchamber.com](mailto:vickie@danapointchamber.com)
- Mail: Dana Point Chamber of Commerce
- ATTN: Citizen of the Year Nominating Committee
- 34183 Pacific Coast Highway, Suite A
- Dana Point, CA 92629

For questions, please contact the Chamber at (949) 496-1555.

## Past Recipients

For a complete list of past recipients, please refer to the additional attachment or contact the Chamber.

## Instructions

Please complete the form below in its entirety. Incomplete nominations may not be considered. You may attach additional supporting documents if necessary.

# CITIZEN OF THE YEAR NOMINATION FORM

## Nominee Information

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

City of Residence: \_\_\_\_\_

Email: \_\_\_\_\_

Business/Organization (if applicable): \_\_\_\_\_

## Nomination Questions

1. Why do you believe this individual should be considered for Citizen of the Year?  
*(Provide specific examples of their impact on the Dana Point community in 2024.)*

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2. With which Dana Point organizations has this individual been involved?  
*(Include the roles they held and their contributions.)*

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3. What types of community service activities has this individual participated in within Dana Point?  
*(Detail any events, initiatives, or projects where the nominee made a significant contribution.)*

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## Nominator Information

Your Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Thank you for helping us recognize those who make a meaningful difference in our community.  
We look forward to celebrating your nominee at the Annual Dinner & Awards Night!

**PLEASE RETURN  
APPLICATION TO:**

VICKIE MCMURCHIE, PRESIDENT  
DANA POINT CHAMBER OF COMMERCE  
34183 PACIFIC COAST HWY., STE. A, DANA POINT, CA 92629  
FAX: 949-496-5321 | EMAIL: VICKIE@DANAPOINTCHAMBER.COM