

# “Three Pillars of Quality of Life” State of South County

South County Update by  
Supervisor Patricia Bates

## Plus Updates on:

- **Lucy Dunn**, President-Orange County Business Council, *Transportation*
- **Sandra Hutchens**, Orange County Sheriff-Coroner, *Public Safety*
- **Tod Burnett**, President-Saddleback College, *Economic Development*

**Friday, May 16, 2014**

11:30 a.m. – 1:30 p.m.

Laguna Cliffs Marriott Resort & Spa  
25135 Park Lantern, Dana Point

**\$50 Discounted Member Rate**

**\$60 Prospective Member Rate**

**\$450 Table of Ten**

*(Admission includes lunch only, \$10 Valet charge not included)*



**\$150 Business Expo Vendor fee includes:**

*6' table, linen and one admission (You may sell your products/services)*

### CCLC - State of South County Friday, May 16, 2014

Please reserve me: \_\_\_\_\_ Member Rate Seat(s) at \$50      \_\_\_\_\_ Prospective Member Rate Seat(s) \$60  
 \_\_\_\_\_ Discounted Table of 10 for \$450      \_\_\_\_\_ Underwrite the Event \*See Sponsor info.

Reservation Name(s) \_\_\_\_\_ Business \_\_\_\_\_

Billing Address \_\_\_\_\_ Zip Code \_\_\_\_\_

Cell Phone # \_\_\_\_\_ Email \_\_\_\_\_ Chamber Affiliation SC DP

Circle all that apply SJC LN

TOTAL AMOUNT DUE: \$ \_\_\_\_\_ Check # \_\_\_\_\_

CARD TYPE:       VISA       MasterCard       American Express

CREDIT CARD NUMBER: \_\_\_\_\_

CARD HOLDER NAME: \_\_\_\_\_

EXPIRATION DATE: \_\_\_\_\_

\* CVV2 or CVC2 or CID CODE: \_\_\_\_\_



cvv2 / cvc

Note: Please make your reservation & remit payment by May 2nd

Remit to: Dana Point Chamber of Commerce, 24681 La Plaza, Suite 115, Dana Point, CA 92629

Phone: 949-496-1555 Fax: 949-496-5321 E-mail: chamber@danapointchamber.com